| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | | |
|--|---|---|--|--|
| 1.Qualifying Name and Address of Candidate | Office Sought (Include title of office as | OFFICE USE ONLY | | |
| MR. STEVEN E PYLANT 292 Southern Road | House of Representatives | Report Number: 24590 Date Filed: 9/21/2011 | | |
| Delhi, LA 71232 | 20 | Report Includes Schedules: Schedule A-1 Schedule B Schedule E-1 | | |
| 3. Date of Primary 10/22/2011 | | | | |
| This report covers from 7/5/2011 | through <u>9/12/2011</u> | | | |
| 4. Type of Report: | | | | |
| ———— 180th day prior to primary | 40th day after general | | | |
| ——— 90th day prior to primary | Annual (future election) | | | |
| X 30th day prior to primary | Supplemental (past election) | | | |
| 10th day prior to primary | | | | |
| 10th day prior to general | Amendment to prior report | | | |
| 5. FINAL REPORT if: | | | | |
| Withdrawn Filed af | ter the election AND all loans and debts paid | | | |
| 6. Name and Address of Financial Institution | 7. Full Name and Address of Treasurer | _ | | |
| (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all | MR. DAVID W RIGDON PO Box 473 Baskin, LA 71219 | | | |
| WINNSBORO STATE BANK 3895 Front Street | | | | |
| Winnsboro, LA 71295 | | | | |
| | | | | |
| 9. Name of Person Preparing Report MR. DAV | 'ID W RIGDON | | | |
| Daytime Telephone 3183761129 | | | | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the I | dge, information and belief, and that no ed that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | | |
| This 21st day of September | , 2011 . | | | |
| Steven E. Steve Pylant Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 3183413701 Daytime Telephone | | | |
| David Wm. Rigdon | 3183761129 | | | |
| Signature of Treasurer | Daytime Telephone | | | |

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 9,850.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 9,850.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 11,750.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 21,600.00 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 21,108.72 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 21,108.72 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 0.00 |
| 15. Plus total receipts this period (Line 8 above) | \$ 21,600.00 |
| 16. Less total disbursements this period (Line 13 above) | \$ 21,108.72 |
| 17. Less in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 491.28 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 11,750.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 500.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| ame and Address of Contributor 2. Contributions this Reporting Period | | ting Period | 3. Total this Election |
|---|-------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| MR. KENNETH BATEY PO Box 106 Winnsboro, LA 71295 | 07/29/2011 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MR. MARION COLLIER 806 Steele Street Winnsboro, LA 71295 | 07/20/2011 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MARY ANN COLLIER 806 Steele Street Winnsboro, LA 71295 | 07/29/2011 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MR. CHARLES H CUREINGTON 1574 Highway 15 Winnsboro, LA 71295 | 09/12/2011 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MR. RICKEY DONNELL 1443 French Turn Road Winnsboro, LA 71295 | 07/29/2011 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| FARMERS COTTON COMPANY INC. 6619 Prairie Road Winnsboro, LA 71295 | 08/12/2011 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$1,150.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | , , | | 3. Total this Election |
|--|--|-------------------------------|------------------------|
| Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election |
| | u. Butc(o) | b. Amount(6) | |
| MR. JOHN FLOWERS | 07/29/2011 | \$100.00 | \$100.00 |
| 128 Mossy Oak Lane | | | |
| Winnsboro, LA 71295 | | | |
| DOLITICAL COMMITTEES | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| MRS. MOLLY F GRAHAM | 08/26/2011 | \$100.00 | \$100.00 |
| 199 Jackson Lane | 00/20/2011 | φ100.00 | Ψ100.00 |
| Winnsboro, LA 71295 | | | |
| | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| | | | |
| MR. & MRS. JOHN & AMANDA HEMPHILL | 08/26/2011 | \$500.00 | \$500.00 |
| 144 Pierre Drive Cottonport, LA 71327 | | | |
| Cottonport, LA 1 1321 | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| | | | |
| HOSPITAL POLITICAL ACTION COMMITTEE | 09/12/2011 | \$500.00 | \$500.00 |
| 9521 Brookline Drive | | | |
| Baton Rouge, LA 70809-1431 | | | |
| | | | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| MD DDEWYEALEY | 07/12/2011 | ¢500.00 | ¢500.00 |
| MR. DREW KEAHEY PO Box 1139 | 07/13/2011 | \$500.00 | \$500.00 |
| Columbia, LA 71418 | | | |
| , and the second se | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| | | | |
| MR. GENE KENNEY | 07/29/2011 | \$500.00 | \$500.00 |
| 1684 Cooters Point Road | | | |
| Gilbert, LA 71336 | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$500.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 4. Names and Address of Contributors | , , | | 2 Total this Floation | |
|---|--|--------------|------------------------|--|
| Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election | |
| | a. Date(s) | b. Amount(s) | | |
| MRS. GAYLE LEE 8138 Highway 128 Winnsboro, LA 71295 | 07/29/2011 | \$100.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MR. OLIVER C LEE 8138 Highway 128 Winnsboro, LA 71295 | 07/29/2011 | \$100.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MARBILL INC. 505 Frankie Lofton Road Delhi, LA 71232 | 08/26/2011 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MR. ROY MCDUFFEE PO Box 207 Crowville, LA 71230 | 07/20/2011 | \$100.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MONTGOMERY AND SONS ROOFING 1123 Highway 869 Winnsboro, LA 71295 | 09/12/2011 | \$200.00 | \$200.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| NOBLE ELLINGTON CAMPAIGN 4270 Front Street Winnsboro, LA 71295 | 08/26/2011 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$1,500.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) | | | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | Contributions this Reporting Period | | 3. Total this Election |
|--|-------------------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| PLANTATION MANOR NURSING & REHAB. CENTER LLC PO Box 1438 Winnsboro, LA 71295 POLITICAL COMMITTEE? PARTY COMMITTEE? | 08/26/2011 | \$2,000.00 | \$2,000.00 |
| MR. ADAM SPILLERS 460 Highway 857 Baskin, LA 71295 | 07/29/2011 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MR. BILLY SULLIVAN 1135 Riley Road Winnsboro, LA 71295 | 07/20/2011 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| THE THOMAS AGENCY PO Box 790 Winnsboro, LA 71295 | 08/12/2011 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| TURKEY CREEK HOLDING CO LLC PO Box 156 Winnsboro, LA 71295 | 09/12/2011 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MR. DAN A WARNER 5281 Highway 17 Delhi, LA 71232 | 07/05/2011 | \$450.00 | \$450.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$3,400.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | | 2. Contributions this Repor | 2. Contributions this Reporting Period | |
|---|--------|-----------------------------|--|------------------|
| | | a. Date(s) | b. Amount(s) | |
| MR. DAN A WARNER 5281 Highway 17 Delhi, LA 71232 | | 07/29/2011 | \$100.00 | \$550.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| WHITE HOLDINGS LLC PO Box 580 Winnsboro, LA 71295 | | 08/15/2011 | \$1,500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | 1 | \$1,600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 9,850.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) | \$0.00 | TOTAL (complete only o | n last page of this schedule) | <u>\$ 500.00</u> |

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 1. Name and address of lender 2. a. Date* ______ 7/22/2011 ____ b. Interest rate 0.00 %(a.p.r.) MR. STEVEN F PYLANT c. Amount borrowed* \$ 3.500.00 292 Southern Road Delhi. LA 71232 3.500.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period MR. STEVEN E PYLANT Date Principal Interest 292 Southern Road Delhi. LA 71232 Liability: \$ 3500.00 (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are endorsed, guaranteed or otherwise secured the loan or line of not known, list all payments under principal.) 1. Name and address of lender 2. a. Date* ____ 8/26/2011 b. Interest rate 0.00 %(a.p.r.) MR. STEVEN E PYLANT 5.000.00 292 Southern Road 5.000.00 Delhi. LA 71232 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period MR. STEVEN E PYLANT Date Principal Interest 292 Southern Road Delhi, LA 71232 Liability: \$ 5000.00 (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are endorsed, guaranteed or otherwise secured the loan or line of not known, list all payments under principal.) credit 2. a. Date* 8/31/2011 b. Interest rate ____<u>0.00</u> %(a.p.r.) 1. Name and address of lender MR. STEVEN E PYLANT 3.250.00 292 Southern Road 3.250.00 Delhi, LA 71232 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period MR. STEVEN E PYLANT Interest Date Principal 292 Southern Road Delhi, LA 71232

SCHEDULE B: LOANS RECEIVED

(List payments of principal and interest separately. If separate amounts are

not known, list all payments under principal.)

Liability: \$ 3250.00

credit.

(Enter the full name and address of each person or entity that has

endorsed, guaranteed or otherwise secured the loan or line of

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) | | | |
|---|---|-----------------------|-----------|--|
| MR. LOUIS ADDISON | 08/31/2011 | Constit. Donation | \$ 40.00 | |
| Winnsboro, LA 71295 | | | | |
| BOBBY JINDAL CAMPAIGN FUND | 09/01/2011 | Campaign Contribution | \$ 500.00 | |
| Baton Rouge, LA | | | | |
| MRS. ROSA BRASS | 07/25/2011 | Constit. Donation | \$ 150.00 | |
| Winnsboro, LA 71295 | | | | |
| CALDWELL WATCHMAN PO Box 911 Columbia, LA 71418 | 08/03/2011 | Advertising (Paper) | \$ 676.80 | |
| CALDWELL WATCHMAN PO Box 911 Columbia, LA 71418 | 08/15/2011 | Advertising (Paper) | \$ 488.80 | |
| CALDWELL WATCHMAN PO Box 911 Columbia, LA 71418 | 08/15/2011 | Advertising (Paper) | \$ 286.00 | |
| CALDWELL WATCHMAN PO Box 911 Columbia, LA 71418 | 08/26/2011 | Advertising (Paper) | \$ 511.80 | |
| CALDWELL WATCHMAN PO Box 911 Columbia, LA 71418 | 08/31/2011 | Advertising (Paper) | \$ 488.00 | |
| 3. SUBTOTAL (optional) | \$3,141.40 | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | c. Amount(s) |
|---|---|---------------------|--------------|
| CALDWELL WATCHMAN PO Box 911 Columbia, LA 71418 | 09/12/2011 | Advertising (Paper) | \$ 488.00 |
| CALDWELL WATCHMAN PO Box 911 Columbia, LA 71418 | 09/12/2011 | Advertising (Paper) | \$ 286.00 |
| ANTHONY ELZY 2114 Cypress Street Winnsboro, LA 71295 | 08/23/2011 | Constit. Donation | \$ 31.00 |
| ANTHONY ELZY 2114 Cypress Street Winnsboro, LA 71295 | 09/07/2011 | Constit. Donation | \$ 30.00 |
| ENTERGY , | 07/06/2011 | Constit. Donation | \$ 100.00 |
| FRANKLIN PARISH CLERK OF COURT Courthouse Main Street Winnsboro, LA 71295 | 09/06/2011 | Qualifying Fee | \$ 450.00 |
| MS. MARY HOLLIS Winnsboro, LA 71295 | 08/17/2011 | Constit. Donation | \$ 100.00 |
| MS. SHELIA JEFFERSON | 07/21/2011 | Const. Donation | \$ 150.00 |
| 3. SUBTOTAL (optional) | | | \$1,635.00 |
| 4. TOTAL (optional - complete only on last page of this sc | hedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) | | |
|---|---|---------------------|------------|
| JENA TIMES PO Box 3050 Jena, LA 71342 | 07/13/2011 | Advertising (Paper) | \$ 150.00 |
| JENA TIMES PO Box 3050 Jena, LA 71342 | 08/05/2011 | Advertising (Paper) | \$ 500.00 |
| JENA TIMES PO Box 3050 Jena, LA 71342 | 08/17/2011 | Advertising (Paper) | \$ 312.00 |
| JENA TIMES PO Box 3050 Jena, LA 71342 | 08/31/2011 | Advertising (Paper) | \$ 812.00 |
| JENA TIMES PO Box 3050 Jena, LA 71342 | 09/12/2011 | Advertising (Paper) | \$ 325.00 |
| LIFE CHURCH Highway 15 S Winnsboro, LA 71295 | 07/06/2011 | Advertising | \$ 100.00 |
| LOUISIANA LEGENDS MAGAZINE | 07/13/2011 | Advertising | \$ 150.00 |
| MR. LEDALE MCDOWELL Winnsboro, LA 71295 | 08/24/2011 | Constit. Donation | \$ 20.00 |
| 3. SUBTOTAL (optional) | | | \$2,369.00 |
| 4. TOTAL (optional - complete only on last page of this | schedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | Expenditures this Reporting Period a. Date(s) b. Purpose(s) | |
|---|----------------------------------|---|-------------|
| NATIONAL WILD TURKEY FEDERATION | 08/24/2011 | Donation | \$ 185.00 |
| , | | | |
| MS. ESTER RAY NORMAN | 08/24/2011 | Constit. Donation | \$ 100.00 |
| Winnsboro, LA 71295 | | | |
| CALDWELL PARISH HIGH SCHOOL | 08/13/2011 | Donation | \$ 280.00 |
| Columbia, LA | | | |
| MS. JACKIE PRICE | 08/30/2011 | Constit. Donation | \$ 138.00 |
| Winnsboro, LA 71295 | | | |
| MR. DAVID W RIGDON PO Box 473 Baskin, LA 71219 | 08/26/2011 | Payment for signs purchased for campaign. (Signsite.com) | \$ 8,688.20 |
| SECRETARY OF STATE | 08/08/2011 | Voter Registration List | \$ 167.00 |
| Baton Rouge, LA | | | |
| SILMON'S CASH & CARRY | 08/03/2011 | Candy for Rodeo Parade | \$ 37.44 |
| West Monroe, LA 71291 | | | |
| THE NEWS BOOSTER PO Box 188 Jonesville, LA 71343 | 08/05/2011 | Advertising (Paper) | \$ 396.00 |
| 3. SUBTOTAL (optional) | | | \$9,991.64 |
| 4. TOTAL (optional - complete only on last page of this sch | edule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|---|--------------|
| THE NEWS BOOSTER PO Box 188 Jonesville, LA 71343 | 08/31/2011 | Advertising (Paper) | \$ 396.00 |
| TRACTOR SUPPLY COMPANY Winnsboro, LA 71295 | 07/22/2011 | Stakes for signs | \$ 1,257.77 |
| TRISTAR GRAPHICS GROUP Monroe, LA | 07/29/2011 | Hand-Out Cards | \$ 1,919.00 |
| WALLACE RIDGE PENTECOSTAL CHURCH | 09/09/2011 | Donation | \$ 250.00 |
| MR. DONALD RAY WALLACE Winnsboro, LA 71295 | 08/15/2011 | Const. Donation | \$ 30.00 |
| WINNSBORO OFFICE SUPPLY Winnsboro, LA 71295 | 08/24/2011 | Calendar to organize campaign event schedule. | \$ 17.03 |
| WINNSBORO STATE BANK 3895 Front Street Winnsboro, LA 71295 | 07/25/2011 | Check Order for account | \$ 101.88 |
| 3. SUBTOTAL (optional) | | | \$3,971.68 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 21,108.72 |